

ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET
MONTGOMERY, AL 36104
PH(334) 242-4036 FAX(334) 240-3178
WWW.AMHC.ALABAMA.GOV

APPLICATION FOR LICENSE TO SELL OR LEASE MANUFACTURED BUILDINGS (MODULAR)

CHECK ONE NEW _____ RENEWAL _____

LICENSE NUMBER _____

NAME OF BUSINESS _____

DBA (DOING BUSINESS AS) _____

DOB ____/____/____ DL NO. _____

MAILING ADDRESS _____

CITY _____ ST _____ ZIP _____

LOCATION ADDRESS _____

CITY _____ ST _____ ZIP _____

PHONE _____ FAX _____ E-MAIL _____

Pursuant to the provisions of "The code of Alabama 1975, §§24-4A-3, 24-6-4." I hereby submit this application and fee for license. In making this application, I certify that all manufactured buildings (Modular) manufactured under the authority of this license comply with the rules and regulations promulgated thereunder.

Bond Surety Company

Surety Company

Surety Company Phone Number Bond Amount

General Liability Insurance Company

Company Name

Company Phone Number Insurance Amount

SIGNATURE _____ TITLE _____ Date _____

(PLEASE PRINT OR WRITE LEGIBLY)